

## NOTES AND COMMENTS.

*The price of the BRETHREN EVANGELIST from Sept. 1st to January 1st is 50 cents.*

Read Sister Grossnickles' article on page two. - It will do you good.

Our good wife is still in Ashland looking after the local interest of the EVANGELIST.

Our connection with the BRETHREN EVANGELIST as editor will cease with the next number.

Bro. W. H. Herrington, the Sankey of the Brethren church made us a pleasant call at the office of "Zion Publishing House," 6100 Stony Island Ave., Chicago.

Our King's Children readers will find the excellent article by Clara M. Snell on page six of great value to them. Indeed the old members can find food for meditation.

The Brethren conference of the state of Indiana will convene in the Brethren church in East Elkhart, Tuesday, Oct. 23d, at 9 A. M. Program later. By order of Committee.

Brother H. M. Yoder, formerly our efficient foreman, sends us a program of the Morrill, (Kans.) township Sunday school convention of which he is president. Brother Horace is always found in the line of duty.

Brother J. T. Holsinger of Oakville, Ind., says: "Brother Swihart commences a series of meetings here tomorrow evening, the 15th inst. Remember us in your prayers that much good may be accomplished. Wishing the EVANGELIST success as well as the church and college."

Brother J. D. McFaden was expected to commence a revival at Lanark, Ill., on last Saturday. We hope God's blessing will rest upon both pastor and people and as a result many be shown the more perfect way and accept salvation before the night cometh wherein no man can work.

Under date of Sept. 12th, Brother S. B. Grisso of Milford, Ind., writes: "At our last meeting at Syracuse one more was added by relation from the German Baptist church. Sister Guy brings with herself the honor of a good Christian character. May the spirit of God ever lead and guide her."

The Brethren who have written us letters relative to some of the work of Conference have our sincere thanks; but we are compelled to ask their indulgence in replying until we can get settled down in our new relations and work. In the meantime we crave an interest in your prayers that we may be guided in thought and deed by the Holy Spirit of God.

The program of the Pennsylvania state convention came too late for this issue. It will be held October 11-14.

"Progressive Dunkards" is becoming the world name of the Brethren, and it will be necessary to bear against it heavily to prevent it from becoming general.

Early in life we learned that in estimating character it is just as necessary to know the character of man's foes as that of his friends; that to know a man we must know what he hates as well as what he loves; who hates him as well as who loves him. God no more loves good than he hates evil. A godly man is therefore just as certain to "abhor that which is evil" as he is to "cleave to that which is good."

It gave us much pleasure when we were in Southern Ohio last spring to find that Brother Martin Shively has not only been building up that which is right, but in the name of God he had successfully attacked the strong holds of sin presided over by King Alcohol. May God bless him not only in establishing that which is right, but make him mighty through God to the pulling down of the strong-holds of sin.

There are two questions upon which it seems men are less able to talk without losing their heads than any other: they are religion and politics. It is hard for us to respect a religion that allows a man or woman in its defense to become personally abusive. If any one holds an erroneous view we think he loses and suffers or will if necessary lose and suffer enough on this account to make it a most outrageous cruelty for us to add to his torment the affliction of our temper. No sooner does any one's face flush, his voice tremble and his lips whiten with rage than we decide against him if not his cause. He who can not talk calmly and respectfully does the cause which he represents far more harm than good. Brethren, "let your moderation be known unto all men." But because many fail to honor the cause they profess to love is no reason why we should ignore our responsibility to God and man extended to us by the "Primary" and the ballot box. We hope that every member of the Brethren church will avail himself of every opportunity to bless God and man. To neglect the "Primary" and the Ballot box is to abandon the conquest of the world for the devil. This no true "Progressive" can do. Let the Brethren every where be known for their "Zeal of God" "according to knowledge," we standing by those principles which they can honestly and in faith ask God to bless, and they will have a conscience void of offense, and at last hear Him who speaks not as man speaks, say, "Thou hast been faithful over a few things, I will make thee ruler over many. Enter thou into the joy of thy Lord."

## COLLEGE NOTES.

Several of our students Sundayed with their parents, near Mifflin, O

Brother Rench preached two very fine sermons at the chapel on Sunday, Sept. 17th, which were highly appreciated.

The prayer meeting at the College chapel, on Wednesday evening, is well attended, and is seemingly much enjoyed by the students.

Brother Fouch, one of the theological students, has been called to his home in Wayne County, on account of the severe illness of his father.

Do you know of any one thinking of attending school at any place? If so please send us their name and address, and thereby help YOUR school.

The Subject at King's Children meeting on last Sunday evening was, Alternatives, and many useful thoughts were advanced during the discussion of said subject.

All the departments of the university are under the care of proficient instructors and any one thinking of attending college can do no better than to come to Ashland.

The number of students at the University is being increased almost daily, and should students continue to come in at the same rate we will succeed far beyond our expectations.

The Pierian society will be reorganized this coming Friday night; there will be a debating club organized for the gentleman; so there need be no reason for any one failing to acquire an education along this line.

Bro. J. Allen Miller, Dean of the theological department, returned to his former home in Elkhart, Ind., on Saturday Sept. 15th, to arrange for a permanent residence at this place. He returned to Ashland Tuesday morning.

Bro. A. D. Gnagey of Myersdale, Pa., Editor elect of the EVANGELIST is here today, Monday, looking over the ground, preparatory to the removal of his family, to this place, and his taking charge of the church paper. We are glad to have Bro. Gnagey in our midst and extend to him the hand of welcome.

J. C. B.

## WHAT SOME COULD DO

United Presbyterian: There are individuals who could give as much for home and foreign missions as it is given by all the evangelical churches of the United States in one year, and still be millionaires. What magnificent results would follow the consecration of the wealth of the United States to the service of King Jesus! When will the day come when all men will realize that he is worthy to "receive . . . riches"?